

AGENDA
Enhanced Partnership (EP) Advisory Panel
10 March 2023, 12:00-14:00
Online

PURPOSE OF EP ADVISORY PANEL:

- Consideration by key stakeholder groups of delivery against, additions and amendments to, the commitments made in the Enhanced Partnership (EP) Plan and Scheme for buses.
- Periodic review of the operation of the partnership and its progress towards meeting the targets in the Bus Service Improvement Plan:

Bus journey time: Reduce average bus journey times on corridors by 2% by 2025 and 10% by 2030

Punctuality: Achieve 95% of services running on time by 2030

Single passenger journeys: Return to pre-pandemic patronage levels by 2025 and grow patronage by at least 24% by 2030

Passenger satisfaction: Increase passenger satisfaction to 89% for 2025 and 95% for 2030

Bus decarbonisation: Meet Euro VI emission standards by the end of 2023 and at least 75% of the EP Area fleet be zero-emission or ultra-low emission by 2030, with all buses zero-emission by 2035

AGENDA

| REF | ITEM | LEAD | TIME | PAPER / VERBAL |
|-----|--|---|---------|----------------|
| 1 | Welcome and introductions | Chair, Transport Focus | 5 mins | Verbal |
| 2 | BSIP vision and forward plan - <i>Introduction to BSIP vision and targets</i> - <i>Forward plan of measures</i> | West of England Combined Authority (CA) | 15 mins | Paper |
| 3 | Role of EP <i>Introduction to new mechanism</i> <i>Proposals for amendments</i> | CA, North Somerset Council (NSC) | 10 mins | Verbal |
| 4 | EP Advisory Panel Terms of Reference - <i>Discussion</i> - <i>Recommendation for EP Board approval</i> | Chair, Transport Focus | 10 mins | Paper |
| 5 | Operator EP requirements - <i>Forward plan</i> - <i>Cross-border services (discussion)</i> | First West of England Wiltshire Council | 30 mins | Paper |

BREAK (5 mins)

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|----------|---|------------------------------|---------|--------|
| 6 | Bus Priority Schemes - <i>Update on imminent activities</i> - <i>Expected benefits (discussion)</i> - <i>Basis for negotiating further operator commitments</i> | CA, NSC | 15 mins | Verbal |
| 7 | Bus Passenger Charter <i>Consultation feedback and next steps (discussion)</i> | CA | 15 mins | Paper |
| 8 | Any other business / Next steps - 1 st EP Board – 29 March 2023 - 2 nd Advisory Panel – 25 May 2023 (TBC) | Chair, Transport Focus CA | 15 mins | Verbal |